

2015 CPAL Bill Schmidt Memorial All Star Championship Meet



LOCATION: Cumberland Valley High School
6746 Carlisle Pike
Mechanicsburg, PA 17050

FACILITY: The CV natatorium has an 8-lane, 40-meter pool divided by a bulkhead at 25 yards, with additional warm-up/warm-down lanes. A Colorado timing system will be used with touch-pads at both ends of the pool to allow for electronic timing for 8 & under swimmers. Hy-Tek meet management software will be used.

SPECTATOR SEATING: The spectator seating area is limited to 375 spectators by order of the fire marshal and CV school district. In order for all families to have a positive experience, we will again utilize the wristband system for gallery seating. Swimmers will be housed in the cafeteria. In the event the spectator area becomes overcrowded, we reserve the right to restrict access to this area. Thank you for your understanding. Other CV school district gallery spectator restrictions:

- * No food or drink (except water)
- * No large bags, backpacks, blankets, etc.
- * No reserving, marking, saving seats
- * No blocking of designated walkways and stairs

MEET DIRECTORS: Lisa Furlong (ACWS) Tom Pitassi (LPAC)
furlonglm@hotmail.com tpitassi@me.com

VOLUNTEERS: Each team is required to submit the Officials/Volunteers form by Saturday, Feb. 14th. Please email to Lisa Furlong at furlonglm@hotmail.com. Volunteer list will be posted on the CPAL website when available. Name badges must be picked up before entering the pool deck.

- Stroke & Turn Officials: One per session from each team with at least one qualifying swimmer.
- Timers: Two per session from each team with at least three qualifying swimmers. One per session for teams with two or fewer qualifying swimmers.

PSYCH SHEETS: The list of qualifiers and alternates for the All-Star Meet will be posted on the CPAL website at www.swimcpal.org as soon as all divisional results have been combined.

ADMISSION: \$3.00 (Children 12 and under are admitted at no charge). Admission is charged per session. Programs are \$4.

RESULTS: Results will be posted in the hallway outside the locker rooms and will also be available through the Meet Mobile app.

AWARDS: Custom medals will be awarded for 1st-16th place in individual events and 1st through 8th for relays.

CONCESSIONS: Various food items will be available throughout the day in the cafeteria. Food and drink items, with the exception of water for swimmers, are not permitted on deck or in the spectator gallery.

SWIM SHOP: Personal Best swim shop will be available for both sessions with various swimwear and accessory items.

T-SHIRTS: Shirts will be available for preorder. We will have limited quantities on hand for sale on the day of the meet. You may place an order at the meet if your size is not available for later delivery. Matching bag tags will be available at the meet until supplies run out.

HOSPITALITY: The hospitality area for coaches and officials will be in the supply room at the shallow end of the pool.

MEET TIMELINE AT A GLANCE

SESSION 1 : 8-under and 10-under swimmers

Doors open at 7:15 am

Warm-ups: Lane assignments will be posted prior to the meet based on team size and geography. All lanes will be open for one-way sprints during the last 10 minutes of each warm-up session. No diving is allowed until that time.

Session 1: 7:45 – 8:15 am

Session 2 : 8:15 – 8:45 am

Scratch Meeting: 8:00 am

Officials Meeting: 8:15 am

Timer Meeting: 8:30 am

Meet Begins: 9:00 am

SESSION 2 : 11 and older swimmers

Doors open at 11:30 am

Warm-ups: Lane assignments will be posted prior to the meet based on team size and geography. All lanes will be open for one-way sprints during the last 10 minutes of each warm-up session. No diving is allowed until that time.

Session 1 : 11:55 am – 12:20 pm

Session 2 : 12:20 – 12:45 pm

Session 3 : 12:45 – 1:10 pm

Scratch Meeting: 12:30 pm

Officials Meeting: 12:45 pm

Timer Meeting: 1:00 pm

Meet Begins: 1:30 pm

2015 CPAL Bill Schmidt Memorial All-Star Championship Meet
Sunday, February 22, 2015
Coaches and Volunteers Form

Submit completed form to Lisa Furlong at furlonglm@hotmail.com by Saturday, February 14, 2015

Team Name: _____

Abbreviation: _____

Head Coach: _____ Email: _____

Team Rep: _____ Email: _____

COACHES ATTENDING: Only coaches listed below will receive credentials for deck access

AM: _____ PM: _____
AM: _____ PM: _____
AM: _____ PM: _____
AM: _____ PM: _____

TIMERS: Two per session from each team with more than two qualifiers. One per session for teams with two or fewer qualifiers.

AM: _____ PM: _____
AM: _____ PM: _____

STROKE AND TURN OFFICIALS: Please include name and certification. Minimum of one per team.

AM: _____ PM: _____
AM: _____ PM: _____

Form completed by: _____

ASSIGNMENTS WILL BE POSTED ON WWW.SWIMCPAL.ORG BY SATURDAY, FEBRUARY 21, 2015. THOSE VOLUNTEERS WILL RECEIVE FREE ADMISSION.



ALL STAR PROGRAM ADS

Lower Paxton Aquatic Club and Aquatic Club of the West Shore will be hosting the CPAL All Star meet on Sunday February 22nd, 2015. This event will host swim teams from all over Central Pennsylvania. Your ad will reach out to hundreds of swimmers and their families.

We are offering your business, club, sports team, or individual family an opportunity to place an ad in our program.

To place an ad in the program, the cost is as follows:

- 1) **Front or Back Inside Cover ...\$150**
- 2) **Full page ad...\$100**
The ad will fill an entire 8.5x11 inch page with .75 margins on all sides
- 3) **½ page ad...\$50**
The ad will fit an 8.5(wide) x5.5 (height) inch page with .75 margins on all sides
- 4) **Business Card ad...\$25**
The ad will be 3.5(wide) x 2 (height) inches
- 5) **Shout out to a swimmer, coach, or an official...\$15**
The shout out will need to fit in 1 3/4 x 1 inch space

Please send checks to "ACWS" attn. Shelli Spencer PO Box 88 Lewisberry, Pa 17339

Send your camera-ready ad (either a high quality JPG file or a preferred PDF file) to the following email: rpentz@cheraninc.com Due date for all ads and payment is no later than Feb. 19, 2015.

Thank you for your advertisement. For questions regarding the ad, please email the above address.