

# **2014 CPAL Bill Schmidt Memorial All-Star Championship Meet**

**Hosted by: Lower Paxton and Shippensburg**

**LOCATION:** Cumberland Valley High School  
6746 Carlisle Pike  
Mechanicsburg, PA 17050

**FACILITY:** The CV natatorium has an eight (8) lane, 40 meter pool divided by a bulkhead at 25 yards, with additional warm-up/warm-down lanes. A Colorado timing system will be used with touch-pads at both ends of the pool to allow for electronic timing for 8 & under swimmers. Hy-Tek meet management software will be used. There is spectator seating in the gallery area. No chairs/blankets will be allowed in the spectator gallery area for safety reasons.

<b>MEET DIRECTOR:</b>	Tom Pitassi (LPAC) tpitassi@mac.com	Scott Wright (SHIP) bigmac17257@yahoo.com
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**VOLUNTEERS:** Each team is required to submit the Officials/Volunteers form by Saturday, Feb. 15th. Please email to Jeff Kaminski at [jk2979@yahoo.com](mailto:jk2979@yahoo.com). Meet volunteers will be posted on the CPAL website when the list becomes available. Name badges must be picked up before entering the pool deck.

- \* Stroke & Turn Officials: One per session from each team with at least one qualifying swimmer.
- \* Timers: Two per session from each division 3A and 2A with at least two qualifying swimmers. One per session from division 1A teams with at least one qualifying swimmer.

**PSYCH SHEETS:** The list of qualifiers and alternates for the All-Star Meet will be posted on the CPAL website, [www.swimcpal.org](http://www.swimcpal.org), as soon as all divisions' results have been combined. Divisional hosts must submit their results to [mike@wsyswim.org](mailto:mike@wsyswim.org) at the completion of each session of their divisional meets..

**ADMISSION:** \$5.00 (Children 12 and under are admitted at no charge). Both sessions are included.

**PROGRAMS:** Will be provided and are included with the admission fee.

**REAL-TIME RESULTS:** Available through the Meet Mobile app.

**AWARDS:** Custom medals/ribbons will be given for all individual event participants (1<sup>st</sup> thru 16<sup>th</sup>) and all relay participants (1<sup>st</sup> thru 8<sup>th</sup>).

**CONCESSIONS:** Various food items will be available throughout the day in the cafeteria. Food and drink items, with the exception of water for swimmers, are not permitted on deck or in the spectator gallery.

**SWIM SHOP:** A vendor will be on-site for both sessions with various swimwear and accessory items.

**T-SHIRTS:** T&T Swimwear will be available for pre-order and also on site to purchase the day of the meet.

**HOSPITALITY:** There will be a hospitality area set up for coaches and officials in the shallow end supply room.

**RESULTS:** Results will be posted in the hallway across from the locker rooms, on the pool deck, through Meet Mobile, and on the CPAL website ([www.swimcpal.org](http://www.swimcpal.org)) after the conclusion of the meet.

**SPECTATOR SEATING:** The spectator seating area is limited to 375 spectators by order of the fire marshal and CV school district. In order for all families to have a positive experience, we ask that you bring chairs and blankets to set up in the hallway, lobby, or cafeteria within the school as your “permanent seating” and walk up to see your swimmer swim using the “temporary seating”. A timeline is included in the meet program as well as Meet Mobile to plan your day. Breaks are included in the schedule, please see the event listing. In the event the spectator area becomes overcrowded, we reserve the right to restrict access to this area. Thank you for your understanding. Other CV school district spectator restrictions:

- \* No food or drink (except water) in the seating area
- \* No large bags, backpacks, blankets, etc.
- \* No reserving, marking, saving seats
- \* No blocking of designated walkways and stairs

\*\*\*\*Our meet directors/security staff reserves the right to ask you to leave the premises should you not comply.\*\*\*\*

\*\*\*\**Specific seating policies and procedures will be emailed to teams on Wednesday, February 19.*

### **SESSION 1: 8&U - 10&U AGE GROUPS**

Doors open at 7:15 a.m.

Warm-ups (All lanes will be open for one-way sprints for the last 10 minutes of each warm-up session. No diving will be allowed until that time.)

Session 1 7:45 a.m. – 8:15 a.m.

Session 2 8:15 a.m. – 8:45 a.m.

Scratch meeting 8:00 a.m.

Officials meeting 8:15 a.m.

Timers meeting 8:30 a.m.

Meet begins 9:00 a.m.

### **SESSION 2: 12&U, 14&U - 15&OVER AGE GROUPS**

Doors open at 11:15 a.m.

Warm-ups (All lanes will be open for one-way sprints for the last 10 minutes of each warm-up session. No diving will be allowed until that time.)

Session 1 11:40 a.m. – 12:05 p.m.

Session 2 12:05 p.m. – 12:30 p.m.

Session 3 12:30 p.m. – 12:55 p.m.

Scratch meeting 12:00 p.m.

Officials meeting 12:30 p.m.

Timers meeting 12:45 p.m.

Meet begins 1:15 p.m.

Warm-up session assignments will be posted before the meet date. Assignments will be based on team size and geography.



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**Coaches and Volunteers Form**

Submit completed form to [jk2979@yahoo.com](mailto:jk2979@yahoo.com) by Saturday, February 15, 2014

**Team Name:** \_\_\_\_\_ **Abbreviation:** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Team Rep:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**COACHES ATTENDING:** Only coaches listed below will receive credentials for deck access

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**TIMERS:** Please include name and phone number. Two per session from each team with more than 2 qualifiers. One per session for teams with two or fewer qualifiers.

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**STROKE AND TURN OFFICIALS:** Please include name and phone number. Minimum of one CPAL or PIAA certified official per team, per session.

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**ADDITIONAL OFFICIALS:** Please provide name and phone number.

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

**TIMING CONSOLE/MEET MANAGER COMPUTER ASSISTANTS:** Name and phone number.

**AM:** \_\_\_\_\_ **PM:** \_\_\_\_\_

***ONLY THE NAMES LISTED AND USED WILL OBTAIN COMPLIMENTARY ADMISSION.***

**Form completed by:** \_\_\_\_\_

**FINAL ASSIGNMENTS WILL BE POSTED ON [WWW.SWIMCPAL.ORG](http://WWW.SWIMCPAL.ORG)  
ON SATURDAY, FEBRUARY 22, 2014.**

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**SHOUT OUTs!**

The All-Star Program will include SHOUT OUTs. Those people wanting to include comments on the SHOUT OUT pages should print messages in the space provided. ***Fee is \$10.00 per listing.***

Each SHOUT OUT will print out to the size of a business card.

PLEASE PRINT SHOUT OUT COMMENTS BELOW:  
(Please Print Clearly)

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**EVENT SHOUT SPONSORS!**

Heat sheets within the All-Star Program will include one-line “shouts” for each event, listed under the event number and event name. Swimmers, family members, and/or businesses may submit their “shouts” to show their support for an athlete, relay team, etc. EVENT SHOUTS may be printed in the space below (**ex: GO SALLY! Love, Mom and Dad**) along with the athlete or team name and preferred event name. ***Fee is \$5.00 per listing.***

PLEASE PRINT EVENT SHOUT COMMENT BELOW:  
(Please Print Clearly)

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Return the completed form to [jk2979@yahoo.com](mailto:jk2979@yahoo.com) by February 15, 2014. Each team is asked to collect all checks for the SHOUT OUTs notating “Shout Outs” on the memo area of the check. Checks should be made payable to SAC and may be mailed to:

SAC  
PO Box 255  
Shippensburg, PA 17257

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**Hosted by: Lower Paxton and Shippensburg  
T-shirt Order Form**

<b>Club Name</b>	
<b>Contact Person</b>	
<b>Phone Number</b>	
<b>Email Address</b>	

**PRE-ORDERS MUST BE RECEIVED BY SAC NO LATER THAN WEDNESDAY, February 12, 2014.**

- Indicate the number of each size your club is pre-ordering. The price is \$15 per shirt. 2XL is \$17 each.
- There will be limited quantities available the day of the meet.
- Orders should be emailed to jk2979@yahoo.com **AND** send a check with a copy of this order form to:  
Shippensburg Aquatic Club, PO Box 255, Shippensburg, PA 17257 **PLEASE HAVE THIS POSTMARKED  
NO LATER THAN FEBRUARY 12**

<b>Youth S</b>	
<b>Youth M</b>	
<b>Youth L</b>	
<b>Adult S</b>	
<b>Adult M</b>	
<b>Adult L</b>	
<b>Adult XL</b>	
<b>Adult 2XL</b>	

