

# OFFICIALS/VOLUNTEERS

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*All teams will be required to submit this form even if you have no volunteers to work as timers/officials. In such cases, please mark none on this form. **PLEASE** submit these names on the form provided in this packet to the All-Star host no later than the Saturday prior to the Divisional meets (Feb. 14). Note your officials and timers need to designate which session and shift they are able to work. The All-Star host will assign officials and Timers by the February league meeting. The listing of officials and timers will be posted on the CPAL web site [www.swimcpal.org](http://www.swimcpal.org) by the February league meeting. **Officials and Timers must check-in with your team's coach to get deck badge. Badges are enclosed in coaches' packet.***

**Team Name:** \_\_\_\_\_ **Call Letters:** \_\_\_\_\_

**Team Contact Person:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Names, phone numbers, and session desired. Two (2) timers per session are needed.**

| <u>Session</u> | <u>Shift (Circle one)</u> | <u>Name</u> | <u>Phone Number</u> |
|----------------|---------------------------|-------------|---------------------|
| 1              |                           |             |                     |
| <b>@10AM</b>   | <b>1-16 or 17-32</b>      | _____       | _____               |
| 1              |                           |             |                     |
| <b>@10AM</b>   | <b>1-16 or 17-32</b>      | _____       | _____               |
| 2              |                           |             |                     |
| <b>@2PM</b>    | <b>33-58 or 59-82</b>     | _____       | _____               |
| 2              |                           |             |                     |
| <b>@2PM</b>    | <b>33-58 or 59-82</b>     | _____       | _____               |

**Name, phone number, and session desired of two (2) certified (CPAL Certification, PIAA, USS, NCAA) official per session (AM & PM).**

| <u>Session</u> | <u>Shift (Circle one)</u> | <u>Name</u> | <u>Phone Number</u> |
|----------------|---------------------------|-------------|---------------------|
| 1              |                           |             |                     |
| <b>@10 AM</b>  | <b>1-16 or 17-32</b>      | _____       | _____               |
| 2              |                           |             |                     |
| <b>@2 PM</b>   | <b>33-58 or 59-82</b>     | _____       | _____               |

**Please Note:** *The All-Star host will make every effort to honor the session requested by timers/officials. Send form to Bernie Kotalik, 323 S. Sporting Hill, Mechanicsburg, Pa 17050 or submit electronically from the swimcpal web site by **Sat. Feb. 14, 2004.***